



Monte L. Bean Museum Volunteer Information Form

Name:

Address:

Age:

Email:

Phone #:

In what type of volunteer work are you most interested?

- Education Programs
- Help with the museum store
- Work in research collections
- Other:

List times when you are available:

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday

Please give a short summary about your previous education, work and/or volunteer experiences:

2 Character References—(adult leaders, ecclesiastical leaders, non-family members)

Name:

Phone #:

Relationship:

Name:

Phone #:

Relationship:

How did you hear about the volunteer opportunities at the Bean Museum?

What interests you about volunteering at the Bean Museum?

Please list the addresses of all places you have lived in the past 5 years (excluding missions):

APPLICANT DISCLOSURE STATEMENT

(Please read carefully)

The Bean Museum screens prospective volunteers to evaluate whether an applicant poses a risk of harm to museum patrons. Information obtained is considered in view of all relevant circumstances. Applicants must disclose, completely and accurately, all information requested on this form in order to be considered. Any falsification, misrepresentation, or incompleteness in this disclosure is grounds for disqualification or termination.

APPLICANT NAME:

APPLICANT SOCIAL SECURITY NUMBER:

I, the undersigned applicant, affirm that I HAVE NOT at ANY TIME (whether as an adult or juvenile) been convicted of, pleaded guilty to, pleaded no contest to, had any judgment or order rendered against me (whether by default or otherwise) for, entered into any settlement of an action or claim of, had any license, certificate, or employment suspended, terminated, or adversely affected because of, or resigned under threat of termination of employment or volunteer work for any allegation, conduct matter, or thing (irrespective of its formal name) constituting or involving (whether under criminal or civil law of any jurisdiction) any of the following:

- | Yes | No | |
|------------|-----------|---|
| _____ | _____ | Any felony |
| _____ | _____ | Rape or other sexual offenses |
| _____ | _____ | Drug- or alcohol-related offenses |
| _____ | _____ | Abuse of a minor or child, whether physical or sexual |
| _____ | _____ | Kidnapping, false imprisonment, or abduction |
| _____ | _____ | Sexual harassment |
| _____ | _____ | Sexual exploitation of a minor |
| _____ | _____ | Annoying/molesting a child |
| _____ | _____ | Lewdness and/or indecent exposure |
| _____ | _____ | Lewd and lascivious behavior |
| _____ | _____ | Assault, battery, or other similar offense |
| _____ | _____ | Endangerment of a child |
| _____ | _____ | Any misdemeanor or other offense classification involving a minor or to which a minor was a witness |
| _____ | _____ | Unfitness as parent or custodian |
| _____ | _____ | Removing children from a State or concealing children in violation of a law or court order |
| _____ | _____ | Restrictions or limitations on contact or visitation with children or minors |
| _____ | _____ | Similar or related conduct, matters, or things |

Explanations:

The above statements are true and complete to the best of my knowledge.

Signature of Prospective Volunteer

Date

AUTHORIZATION TO RELEASE INFORMATION

APPLICANT NAME:

APPLICANT SOCIAL SECURITY NUMBER:

AUTHORIZATION EXPIRATION DATE:

I, the undersigned, authorize and consent that the Monte L. Bean Life Science Museum at Brigham Young University (the "Museum") may request any and all information regarding me including, but not limited to, my employments records, volunteer experience, military records, criminal history and information records, sexual offender registry records, and child abuse registry records (my "background information") from any person, firm, organization, corporation, or government entity (the "background check agency") that is provided a copy (including a photocopy or facsimile copy) of this **Authorization to Release Information**. Furthermore, I authorize and consent that any background check agency may release and disclose to the Museum any and all background information requested. Any background check agency providing information, records, or other background information in accordance with this authorization is released from any and all claims or liability for compliance. Such information will be held in confidence in accordance with Museum guidelines.

I understand that I have a right to review the results of my background investigation by making a request in writing to the Director of the Bean Museum. I also understand that I have a right to respond to any information received as a result of the investigation.

I hereby further release the Museum and Brigham Young University and its directors, agents, representatives, and employees from any and all claims, including, but not limited to, claims of defamation, invasion of privacy, wrongful dismissal, negligence, or any other damages resulting from or pertaining to the collection and use of information collected pursuant to this release.

This authorization expires on the date stated above.

Signature of Prospective Volunteer

Date

Witness Signature

Date



Assumption of Risk, Release, and Indemnity Agreement for Bean Life Science Museum Volunteers

(Fill out only if 18 or older)

This agreement is executed by _____, whose address is _____, to Brigham Young University, acting through its Monte L. Bean Life Science Museum (“BYU”).

- 1.0 I desire to participate as a volunteer at the Monte L. Bean Life Science Museum with the _____ program (the “Program”), and I fully understand and appreciate the nature of the program, the dangers, hazards, and risks inherent in the Program described in the Museum Volunteer Policy and understand that serious or even fatal injuries and property damage could result from my participation in the program.
- 2.0 I represent that I have read and fully understand the General Volunteer Policy of Brigham Young University.
- 3.0 Knowing the dangers, hazards, and risks of the Program and the General Volunteer Policy of Brigham Young University, and in consideration of being permitted to participate in the Program, on behalf of myself, my family, heirs, and personal representative(s), I, the undersigned, agree and consent to assume and take upon myself all the risks and responsibilities surrounding my participation in the Program, including transportation, and in any independent activities undertaken by me relating to my participation in the Program, and in advance release, waive, forever discharge, and covenant not to sue BYU, its governing board, officers, agents, employees, and any students acting as employees, from and against any and all liability for any harm, injury, damage, claims, demands, actions, causes of actions, costs, and expenses of any nature that I may have or that may hereafter accrue to me, arising out of or related to any loss, damage, or injury, including but not limited to suffering and death, that may be sustained by me or by any property belonging to me, whether caused by negligence or carelessness of BYU, or otherwise, while in, on, upon, or in transit to or from the premises where the Program, or any adjunct to the Program, occurs or is being concluded.
- 4.0 It is my express intent that this Agreement shall bind the members of my family and spouse, if I am alive, and my estate, family, heirs, administrators, personal representatives, or assigns, if I am deceased, and shall be deemed as a “Release, Waiver, Discharge and Covenant” not to sue BYU. I further agree to save and hold harmless, indemnify, and defend BYU from any claim by me or my family, arising out of my participation in the Program.
- 5.0 In signing this Agreement, I acknowledge and represent that I have fully informed myself of the content of this Agreement by reading it before I sign it, and I understand that I sign this document as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written statement, have been made. I understand that BYU does not require me to participate in the Program, but I want to do so, despite the possible dangers and risks. I further state that there are no health-related reasons or problems which preclude or restrict my participation in the Program, and that I have adequate health insurance necessary to provide for and pay any medical costs that may be attendant as a result of injury to me.
- 6.0 I agree that I have been furnished with a copy of all the rules established by the Bean Life Science Museum regarding safety and use of equipment as well as with a copy of the Bean Life Science Volunteer Policy. I represent that I have read and fully understand these rules and policy statement and agree to abide by them.
- 7.0 I further agree that this Release shall be construed in accordance with the laws of the State of Utah. If any term or provision of this Agreement shall be held illegal, unenforceable, or in conflict with

any law governing this Agreement, the validity of the remaining portions shall not be affected thereby.

IN WITNESS WHEREOF, I have executed this Agreement on this date: _____

THIS IS A RELEASE OF LEGAL RIGHTS. READ AND BE CERTAIN YOU UNDERSTAND IT BEFORE SIGNING.

Volunteer:

Witness:

(Signature)

(Signature)

(Printed Name)

(Printed Name)

BYU Honor Code Agreement (for non-BYU students)

HONOR CODE AGREEMENT

I have read and understand the BYU Honor Code Statement. By signing this I recognize that I will be held to BYU Honor Code standards at all times while representing BYU as a student, faculty member, and/or volunteer. This includes BYU's Dress and Grooming Standards.

I realize that if I am found in violation of any aspect of the BYU Honor Code I am subject to dismissal or probation.

Signature: _____ Date: _____

Printed Name: _____



Brigham Young University Honor Code

Brigham Young University, Brigham Young University-Hawaii, Brigham Young University-Idaho, and LDS Business College exist to provide an education in an atmosphere consistent with the ideals and principles of The Church of Jesus Christ of Latter-day Saints. That atmosphere is created and preserved through commitment to conduct that reflects those ideals and principles. Members of the faculty, administration, staff, and student body at BYU, BYU-H, BYU-I, and LDSBC are selected and retained from among individuals who voluntarily live the principles of the gospel of Jesus Christ. Observance of such is a specific condition of employment and admission. Those individuals who are not members of The Church of Jesus Christ of Latter-day Saints are also expected to maintain the same standards of conduct, except church attendance. All who represent BYU, BYU-H, BYU-I, and LDSBC are to maintain the highest standards of honor, integrity, morality, and consideration of others in personal behavior. By accepting appointment on the faculty, continuing in employment, or continuing class enrollment, individuals evidence their commitment to observe the Honor Code standards approved by the Board of Trustees “at all times and . . . in all places.” (Mosiah 18:9)

We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men. . . . If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things. (Thirteenth Article of Faith)

As a matter of personal commitment, students, faculty, and staff of Brigham Young University, Brigham Young University-Hawaii, Brigham Young University-Idaho, and LDS Business College seek to demonstrate in daily living on and off campus those moral virtues encompassed in the gospel of Jesus Christ, and will:

- [Be honest](#)
- [Obey the law and all campus policies](#)
- [Live a chaste and virtuous life](#)
- [Respect others](#)
- [Abstain from alcoholic beverages, tobacco, tea, coffee, and substance abuse](#)
- [Encourage others in their commitment to comply with the Honor Code](#)
- [Observe Dress and Grooming Standards](#)
- [Use clean language](#)

Dress and Grooming Standards

The dress and grooming of both men and women should always be modest, neat and clean, consistent with the dignity adherent to representing The Church of Jesus Christ of Latter-day Saints and any of its institutions of higher learning. Modesty and cleanliness are important values

that reflect personal dignity and integrity, through which students, staff, and faculty represent the principles and standards of the Church. Members of the BYU community commit themselves to observe these standards which reflect the direction given by the Board of Trustees and the Church publication, *For the Strength of Youth*. The Dress and Grooming Standards are as follows:

Men – A clean and well-cared-for appearance should be maintained. Clothing is inappropriate when it is sleeveless, revealing, or form fitting. Shorts must be knee length or longer. Hairstyles should be clean and neat, avoiding extreme styles or colors, and trimmed above the collar leaving the ear uncovered. Sideburns should not extend below the earlobe or on to the cheek. If worn, moustaches should be neatly trimmed and may not extend beyond or below the corners of the mouth. Men are expected to be clean shaven; beards are not acceptable. Earrings and other body piercing are not acceptable. Shoes should be worn in all public campus areas.

Women – A clean and well-cared-for appearance should be maintained. Clothing is inappropriate when it is sleeveless, strapless, backless, or revealing; has slits above the knee; or is form fitting. Dresses, skirts, and shorts must be knee length or longer. Hairstyles should be clean and neat, avoiding extremes in styles and colors. Excessive ear piercing (more than one per ear) and all other body piercing are not acceptable. Shoes should be worn in all public campus areas.

Conduct

All students shall be required to conduct themselves in a manner consistent with the principles of The Church of Jesus Christ of Latter-day Saints and the BYU Honor Code. Furthermore, all students are required to abstain from possessing, serving, or consuming alcoholic beverages, tobacco, tea, coffee, or harmful drugs. Involvement with gambling; pornographic, erotic, or indecent material; disorderly, obscene, or indecent conduct or expressions; or with other offensive materials, expressions, or conduct or disruption of the peace that, in the sole discretion and judgment of the university, is inconsistent with the principles of the Church and the BYU Honor Code is not permitted in student housing. All guests of students must comply with the Residential Living Standards while on the premises of university-approved housing. All students are required to know the Dress and Grooming Standards and abide by them. (The standards expressed above apply to students at all times whether on or off campus.)

For a full explanation of the expectations listed above, please visit: <http://honorcode.byu.edu>